

A. G. Contract No. KR92-0213-TRN
ECS File: JPA 92-23
Phoenix File: 58063
Project: Squaw Peak Highway
Section: McDowell Road to
Glendale Avenue

INTERGOVERNMENTAL AGREEMENT
LANDSCAPE MAINTENANCE
BETWEEN
THE STATE OF ARIZONA
AND
THE CITY OF PHOENIX

THIS AGREEMENT is entered into 12 May, 1992, pursuant to Arizona Revised Statutes, Sections 11-951 through 11-954, as amended, between the STATE OF ARIZONA, acting by and through its DEPARTMENT OF TRANSPORTATION (the "State") and the CITY OF PHOENIX, acting by and through its City Council (the "City").

I. RECITALS

1. The State is empowered by Arizona Revised Statutes Section 28-108 to enter into this agreement and has by resolution, a copy of which is attached hereto and made a part hereof, resolved to enter into this agreement and has delegated to the undersigned the authority to execute this agreement on behalf of the State.
2. The City is empowered by Arizona Revised Statutes Section 48-572 and the City Charter, Chapter 2 Section 2 to enter into this agreement and has by resolution, a copy of which is attached hereto and made a part hereof, resolved to enter into this agreement and has authorized the undersigned to execute this agreement on behalf of the City.
3. It is to the mutual benefit of the State and the City to enter in to an agreement specifying their respective landscape maintenance responsibilities within the right of way on the Squaw Peak Highway (SR 51), from McDowell Road to Glendale Avenue, herein referred to as the "Project", as shown on the Landscape Maintenance Exhibit, attached hereto and made a part hereof.

NO. 165-84

FILED WITH SECRETARY OF STATE

Date Filed 05/12/92

Richard H. Mahoney
Secretary of State

By Devin V. Greenway

THEREFORE, in consideration of the mutual agreements expressed herein, it is agreed as follows:

II. SCOPE OF WORK

1. State will:

a. Reimburse the City an estimated \$7,648 per month, the State's pro rata share for landscape maintenance costs of the Project, until 31 March 1993. After said date, each party will be responsible for landscape and irrigation maintenance costs associated with its respective area, except for electric billings which will be billed to each party separately on a pro rata basis where the landscape cannot be broken out into separate systems for the State and the City.

b. After 31 March 1993, maintain the landscaping and irrigation system generally in the right of way within the access control, furnishing all labor, materials (excluding water) and electrical power (except where otherwise noted herein) to maintain the same. The areas for maintenance are shown in the attached Landscape Maintenance Exhibit. Maintenance shall consist of the care of all landscaping in accordance with accepted horticultural practices, and shall also include but not be limited to keeping all areas free of weeds, undesirable grasses and litter, applying irrigation water, furnishing and applying sprays and dust to combat diseases and other pests, pruning and replanting as required to generally maintain the original landscape concept, testing, adjusting, repairing and operation of the irrigation system and the repair of all erosion to maintain the final grade established at the completion of the project; modify landscape and irrigation features if necessary, to improve traffic and safety operations. All maintenance work shall be conducted in a manner to minimize traffic congestion and interference with through traffic. All traffic control will meet the requirements of the Arizona Department of Transportation's "Traffic Control Manual."

2. City will:

a. Furnish all water to the irrigation system necessary to properly maintain the landscape within all areas of the Project, all at City expense.

b. Maintain the landscaping and irrigation system generally in the right of way outside the access control and along the cross-streets of the Project, furnishing all labor, materials, water and electrical power (except where otherwise noted herein), to maintain the same. The areas outlining maintenance responsibilities are shown in the attached

Landscape Maintenance Exhibit. Maintenance shall consist of the care of all landscaping in accordance with accepted horticultural practices, and shall also include but not be limited to keeping all areas free of weeds, undesirable grasses and litter, applying irrigation water, furnishing and applying sprays and dust to combat diseases and other pests, pruning and replanting as required to maintain the landscaping, testing, adjusting, repairing and operation of the irrigation system and the repair of all erosion to maintain the final grade established at the completion of the project. All maintenance work shall be conducted in a manner to minimize traffic congestion and interference with through traffic. All traffic control will meet the requirements of the Arizona Department of Transportation's "Traffic Control Manual."

c. Be responsible for its pro rata share of electric billings, where the landscape cannot be broken out into separate systems for both the State and the City.

d. Be responsible for its pro rata share of landscape maintenance cost for the ongoing landscape maintenance contracts of the Project.

e. Invoice the State on a monthly basis, estimated at \$7,648, for the State's portion of landscape maintenance costs until 31 March 1993.

III. MISCELLANEOUS PROVISIONS

1. The terms, conditions and provisions of this agreement shall remain in full force and effect for a period of five (5) years from the effective date, unless terminated earlier by mutual consent of the parties hereto or unless this agreement violates any Arizona law, rule or regulation, either now enacted or which may be enacted in the future. This agreement will be automatically renewed for successive periods of five (5) years unless either party shall give notice in writing to the other no less than one (1) month nor more than three (3) months prior to the initial or renewed expiration date. Further, this agreement may be terminated by the State at any time upon the giving of 60 days written notice. It is understood and agreed that, in the event this agreement is terminated by the City, the State shall in no way be obligated to maintain said landscaping.

2. This agreement shall become effective upon filing with the Secretary of State.

3. This agreement may be cancelled in accordance with Arizona Revised Statutes Section 38-511.

4. The provisions of Arizona Revised Statutes Section 35-214 are applicable to this contract.

5. In the event of any controversy which may arise out of this agreement, the parties hereto agree to abide by required arbitration as is set forth for public works contracts in Arizona Revised Statutes Section 12-1518(B) and (C).

6. All notices or demands upon any party to this agreement shall be in writing and shall be delivered in person or sent by mail addressed as follows:

Arizona Department of Transportation
Joint Project Administration
205 South 17 Avenue, Room 222E/616E
Phoenix, AZ 85007

City of Phoenix
Street Transportation Director
125 E. Washington
Phoenix, AZ 85004

7. Attached hereto and incorporated herein is a copy of the written determination of each party's legal counsel that the parties are authorized under the laws of this state to enter into this agreement and that the agreement is in proper form.

IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

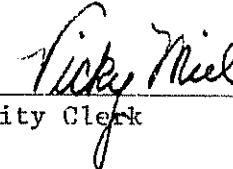
CITY OF PHOENIX, a Municipal
Corporation, Frank Fairbanks,
City Manager

By 
JAMES H. MATTESON, P.E.
Street Transportation Director

STATE OF ARIZONA
Department of Transportation

By 
ROBERT P. MICKELSON, P.E.
Deputy State Engineer

Attest:

By 
Vickie Niel
City Clerk

4309j
27MAR92

LANDSCAPE MAINTENANCE EXHIBIT

JPA 92-23

McDOWELL ROAD to GLENDALE AVENUE

This Exhibit defines the areas of maintenance responsibility for the Arizona Department of Transportation and the City of Phoenix. The delineated areas apply to responsibilities for maintenance of landscape plant material, inert ground cover and automatic irrigation systems.



Arizona Department of Transportation
Maintained Area



City of Phoenix Maintained Area

March 6, 1992

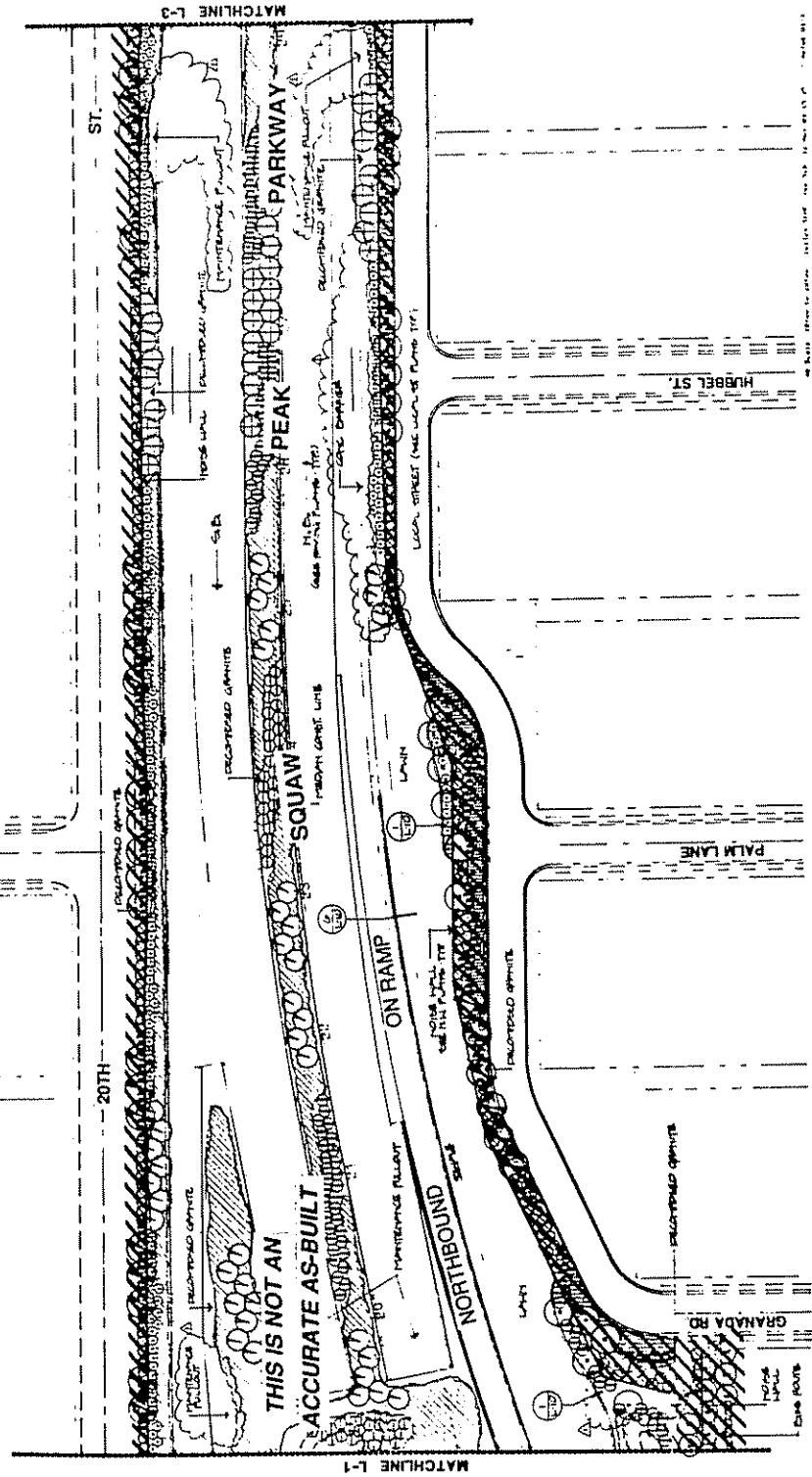
SQUAW PEAK PARKWAY - SEGMENT NO. 1
PHOENIX STREETS MARICOPA CO
MCDOWELL RD. TO GRAND CANAL



G. WILLIAM LARSON
ASSOCIATES, INC.

QUANTITIES

ACACIA ANNUA	41
EUCALYPTUS GLOBULETTON	0
FRAXINUS VELUTINA 'TRIO GRANDE'	27
GEREMA PARVIFLORA	+
PHOENIX DACTYLIFERA	+
PHIMIS ELDORADA	27
PROSOPIS CILIOLATA	+
TREVIETIA PERUVIANA	35
CARBIA CARDOLEANA	84
ROQUINYLEA BRAGILENSIS	23
CASuarina PULCHERRIMA	105
CASIA MEMPHITA	105
DODONEA VIScosa 'PURPUREA'	171
NEFRUM OLEANDER 'LIRIS ROEING'	0
NERIUM OLEANDER 'PETITE'	250
ROBURNIA SPECIOSISSIMA 'PROSTRA' N	183
ATLOMA CONGESTUM	0
ACADIA REDOLENS	024
CYNODON DACTYLON	23,306 6.1
LANTANA MONTEDORIASIS	103
DECOMPOSED GRANITE	93,210 5.1
CONCRETE HEADER	265 1.1
NOISE ABATEMENT WALL	-
6' CHAIN LINK FENCE	-



△ REVISIONS 0-5-65 PT
RECORDED DRAWING
FIELD CHECKED
DRAWN BY
DATE 12-22-82
LANDSCAPE PLAN
STA. 19-00 to 29-10
CITY OF PHOENIX, ARIZONA
1/2 inch = 100 feet (1:600 scale)

SQUAW PEAK PARKWAY - SEGMENT 1 N
MCDOWELL RD TO GRAND CANAL
PROJECT NO. P-833561
160'
1-40' 00"
1-20' 00"
1-10' 00"

2 OF 4

SQUAW PEAK PARKWAY - SEGMENT NO. 1
PHOENIX STREETS MARICOPA CO.
MCDOWELL RD. TO GRAND CANAL

SQUAW PEAK PARKWAY - SEGMENT NO. 1
 PHOENIX STREET MARIPOSA CO.
 McDOWELL RD. TO GRAND CANAL

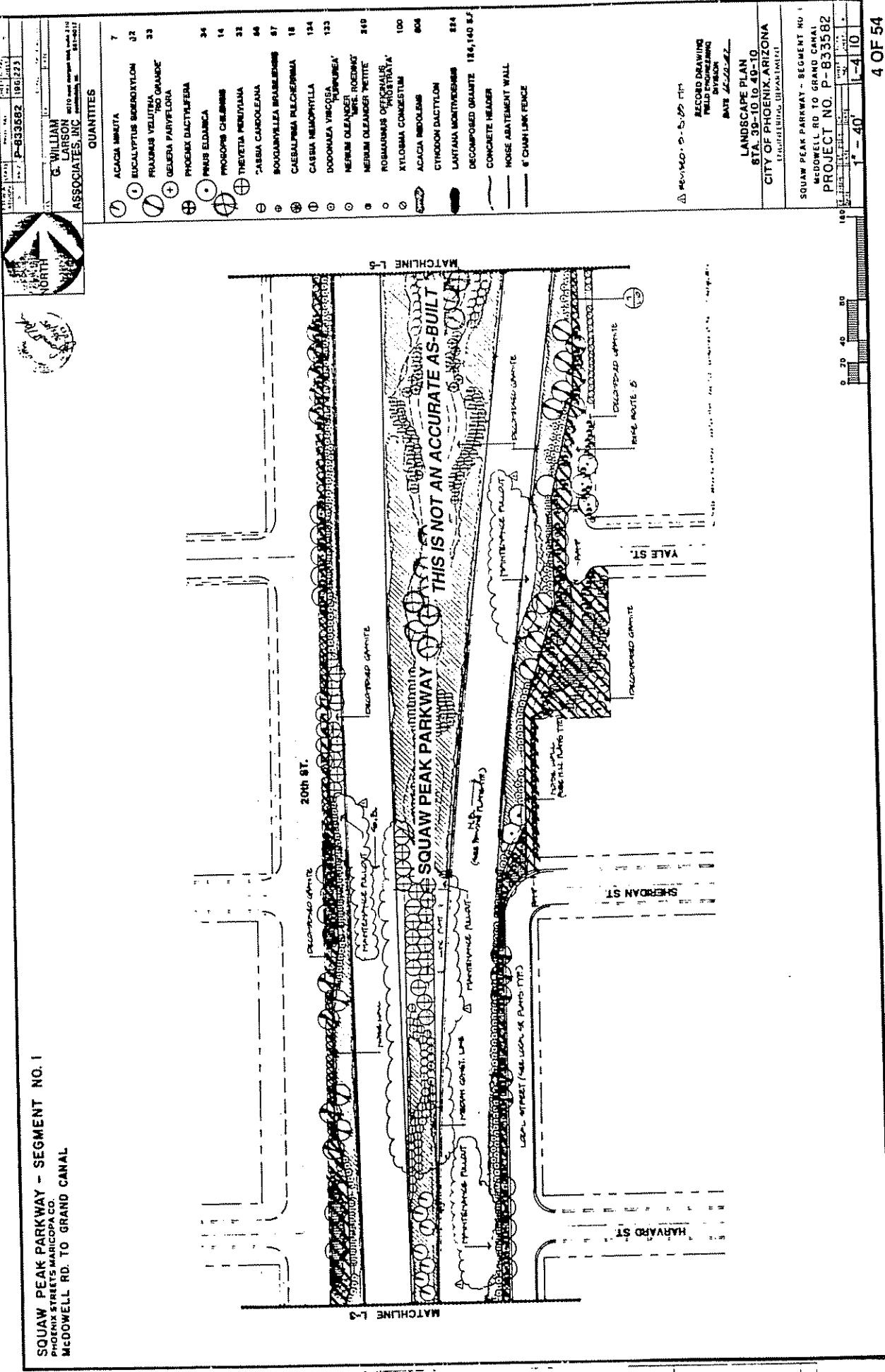
ASSOCIATES, INC. Quantities

Symbol	Species	Quantity
+	ACACIA ANNUA	1
+	EUCALYPTUS REDOROLUN	1
+	FRAXINUS VELUTINA GRAND.	1
+	GELÉRA PARVIFLORA	1
+	PHOENIX DACTYLIFERA	1
+	EPIMOS CEDARICA	1
+	PHOSOPH CILANIENSIS	1
+	THEVETA PERUVIANA	1
+	CASIA CAMPOLENA	1
+	BODGAVILLEA BRASILIENSIS	1
+	CAEBALPINA PULCHERRIMA	1
+	CASSEA MONOPTILLA	1
+	BOODOMEA VISCOSA PAPUANAE	1
+	NEFRUM GLAUCANDER TROPICUM	1
+	NEFRUM GLAUCANDER TROPICUM	1
+	ROSMARINUS OFFICINALIS PROSTRATA	1
+	XYLOSTMA CONGESTUM	1
+	LANTANA MONTEVIDEOENSIS	1
+	CYHOON DACTYLON	1
+	ACACIA REDOLENS	1
+	DECOMPOSED SEPIANTE	74.86 ft
+	CONCRETE HEADER	1
+	MORE ADATEENIT WALL	1
+	* CHAIN LINK FENCE	1

LANDSCAPE PLAN
 STA. 29-10 ID 30-10
 CITY OF PHOENIX, ARIZONA
 PROJECT NO. P-85371
 DRAWN BY Frank H. Kuehne, Inc.
 DATE 4-21-69
 RECORDED DRAWING
 FILED ENGINEERING
 DEPARTMENT

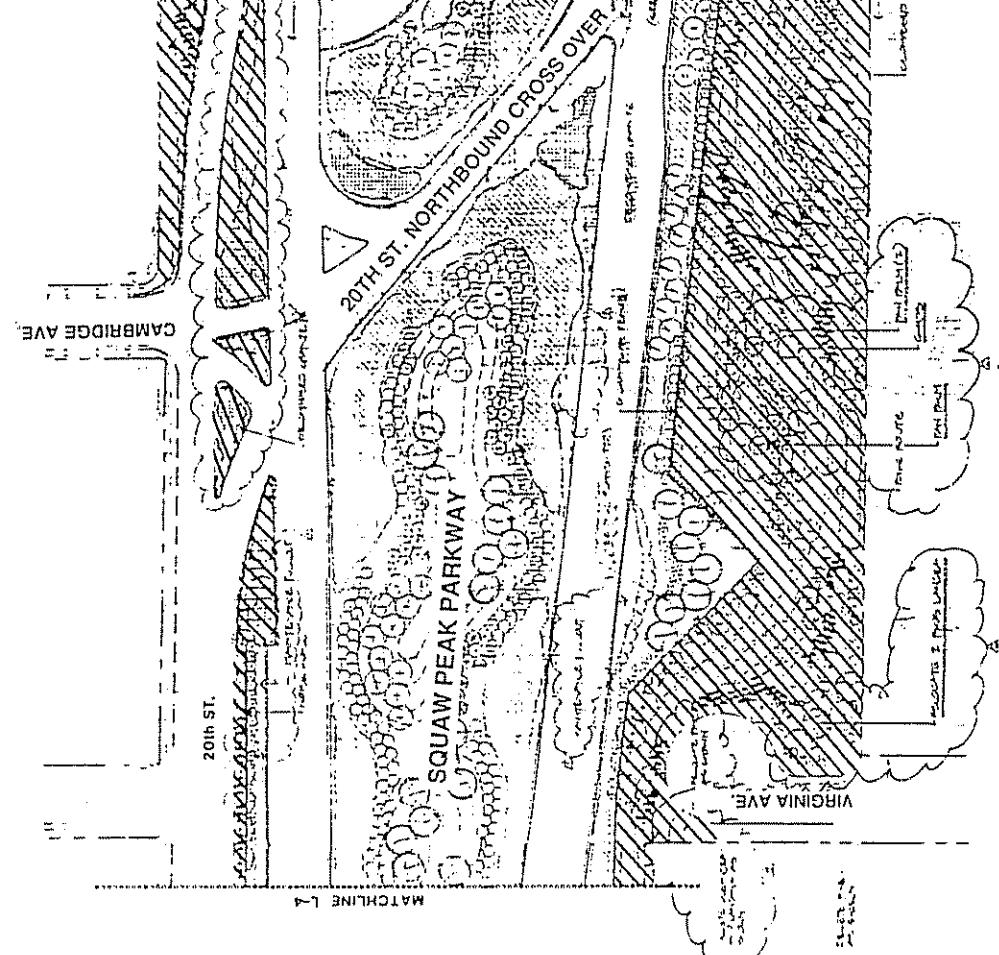
SCALE
 1" = 40'

SQUAW PEAK PARKWAY - SEGMENT NO. 1
PHOENIX STREETS MANAGERS CO.
MCDOWELL RD. TO GRAND CANAL



4 OF 54

SQUAW PEAK PARKWAY - SEGMENT NO. 1
McDOWELL ST. & SQUAW PEAK PARKWAY CO.
McDOWELL RD. TO GRAND CANAL



Map

NORTH

100-150' 150-200'

QUADRANT	1	2	3	4
1	ACALIA BIRCH			
2	EPICAT VINE, 10'-14'	HEDGES 10'-14'		
3	GR. 20' IN. PINE, 10'-14'			
4	INDIAN DIA. 10'-14'			
	IRIS CLIMB.			
	PHASMO'S CLO. ETC.			
	THE PETITE PLANTATION			
	CASSIA CANTABRICA			
	BUGSINNILLEA UNIFOLIA			
	CAESALPINIA PULCHERRIMA			
	CASSIA INCANUM			
	IGORDIAEA VISCOSA			
	LEAVY ORNAMENTAL HEDGES			
	VERBENA OLLANDER FLOWERS			
	DECORATIVE GRASSES			
	ROSA RUBRIFOLIA			
	NYLUSINA CORDIFOLIA			
	ACALIA INDICATIVA			
	CITRON DACTYLINUM			
	LANTANA MONTezUMENSIS			
	DECORATIVE GRASSES			
	ZONAL STE. HELEN			
	ROSE RUBRIFOLIA			
	PLANT LINK TUBE			

SOLIAW PEAK PARKWAY T.I.
AT THOMAS ROAD / 20TH STREET
PHOENIX STREETS-MARICOPA CO.

MATCH LINE SHEET

1

SHERIDAN

STA 41+00

14.2 + 14.1 = 28.3

110G AS 20-18-18-NM 110L-20-18-18
110W-20-18-18-NOMEX

SEARCHED	INDEXED	SERIALIZED	FILED
6 APR 1975	P-84-3575	174	241
FBI - BIRMINGHAM			
CLIA 100	ICR 100	RTI 100	RTA 100
CARRON & ANDERSON, INC.			
Contracting Engineers			

D



PLANT LEGEND

Litter	Biomass (g m⁻²)		C/N ratio	O%
	Leaves	Stems		
+	1.0	0.5	12	5
Y	0.5	0.5	12	5
Shrub	(1)	(1)	14	12
	(2)	(2)	14	47

SHEET

NOTE: REFER TO SHEET L-2 (MASTER PLANT LEGEND) FOR MINIMUM PLANTING DISTANCES FROM PAVEMENT EDGE

LANDSCAPE PLAN

A vertical rectangular card with a thin black border. The text is arranged in three columns from top to bottom: 'CITY OF PHOENIX, ARIZONA' in large capital letters, 'ENGINEERING DEPARTMENT' in smaller capital letters, and 'SQUAW PEAK PARKWAY T.I.' at the bottom.

51.

—EXISTING CATCH SIGHT

三

NORTH BOUND

20TH

SCIMES

1

1

10

MATCH LINE

RECORD DRAWING
FIELD ENGINEERING
DIVISION



AT DUNAS ROAD / 20TH STREET
PHOENIX, ARIZONA 85004

 COMMONWEALTH & ADMIRALTY BANK <i>Common & Admirable</i> <i>Common & Admirable</i>	THE COMMONWEALTH & ADMIRALTY BANK LTD. London Established 1853 Capital £1,000,000 Bankers to the Royal Navy
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PLANT LEGEND

LANDSCAPE PLAN

1

10

1

INSTRUCTION

PHASE 2 CONS
TRANSFORMING TO A
GLOBAL NETWORK IS

10 of 10

10 OF 54

PHOENIX & MARICOPA CO.

PLAT	P-833552	ROLL 1
G. WILLIAM C. LARSON ASSOCIATES, INC.		
ASSESSOR'S INDEX		

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	10010	10011	10012	10013	10014	10015	10016	10017	10018	10019	10020	10021	10022	10023	10024	10025	10026	10027	10028	10029	10030	10031	10032	10033	10034	10035	10036	10037	10038	10039	10040	10041	10042	10043	10044	10045	10046	10047	10048	10049	10050	10051	10052	10053	10054	10055	10056	10057	10058	10059	10060	10061	10062	10063	10064	10065	10066	10067	10068	10069	10070	10071	10072	10073	10074	10075	10076	10077	10078	10079	10080	10081	10082	10083	10084	10085	10086	10087	10088	10089	10090	10091	10092	10093	10094	10095	10096	10097	10098	10099	100100	100101	100102	100103	100104	100105	100106	100107	100108	100109	100110	100111	100112	100113	100114	100115	100116	100117	100118	100119	100120	100121	100122	100123	100124	100125	100126	100127	100128	100129	100130	100131	100132	100133	100134	100135	100136	100137	100138	100139	100140	100141	100142	100143	100144	100145	100146	100147	100148	100149	100150	100151	100152	100153	100154	100155	100156	100157	100158	100159	100160	100161	100162	100163	100164	100165	100166	100167	100168	100169	100170	100171	100172	100173	1001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McDOWELL RD TO GRAND CANAL

ASSOCIATES INC. WEBSITE: WWW.GWALM.COM

SQUAW PEAK PARKWAY

20TH ST. SOUTHBOUND CROSS OVER

THIS IS NOT AN ACCURATE AS-BUILT MATCHLINE L-6

PINE PLATE / SOIL CEMENT (Cemented Gravel)

CONCRETE HEADERS

Legend:

- (A) ACACIA MIRIFLORA
- (B) EUCALYPTUS SIDENDOII
- (C) FRAXINUS VELUTINA THI GLAI
- (D) GELM RA PAVELLOIA
- (E) PHOENIX DACTYLIFERA
- (F) PROSTOS CILIENSIS
- (G) PRUNUS ELAEAGNA
- (H) TIEVEA PERUVIANA
- (I) CASSIA CANTOLAEHA
- (J) DOKKARWIA BISHARA
- (K) CALSALPINA PULCHERRIMA
- (L) CASSIA NEOMORPHIA
- (M) DOODORNEA VIScosa
- (N) METIMA CHAFERIN RUE
- (O) ROSAURABIS DEFORMIS
- (P) XYLOSMA CONGESTUM
- (Q) ACACIA REDWOODS
- (R) CYDONIA DACTYLON
- (S) LATANIA MONITIVENSIS
- (T) DECORATED GRANITE
- (U) CONCRETE HEADERS
- (V) ROSE, BRAZILIAN MA
- (W) CHAMOMILE FENCE
- (X) CHAMOMILE FENCE

SUJAWI FLAK PANKVIA
PHOENIX STREETS MARCOPA CO.
GRAND CANAL TO INDIAN SCHOOL ROAD

G. WILLIAM LARSON ASSOCIATES, INC.

A detailed topographic map of Squaw Peak Parkway. The map shows contour lines, roads, and various terrain features. Key labels include:

- SQUAW PEAK PARKWAY
- CANYON
- LINE MATCH STA 80700
- AS-BUILT
- CONTRACTOR
- T.D. THAT LINES
- 75
- 70
- PINN

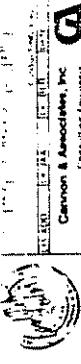
A large area in the center of the map is filled with a circular pattern of dots.

15 OF 54

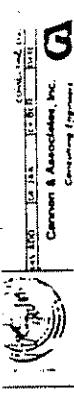
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1240 14813-212-410 -MUR(14813-212)2
WINDOM 10 4153 AB NOVEMBER

140-07310-10	NOV 19 1970	DM	
KIRKMAN JO ANN AB NOV 1970			



Plot No.	Section	Block	Lot	Area (sq ft)
1	1	1	1	10,000
2	1	1	2	10,000
3	1	1	3	10,000
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5	1	1	5	10,000
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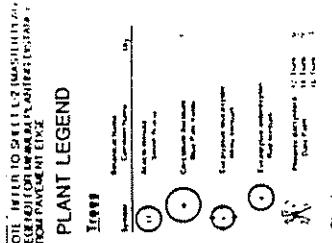


ROBERTS, GLADWIN & POKORNÝ
LAW FIRM, AS ATTORNEYS FOR DEFENDANT

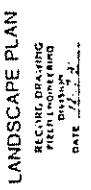
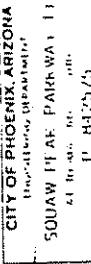
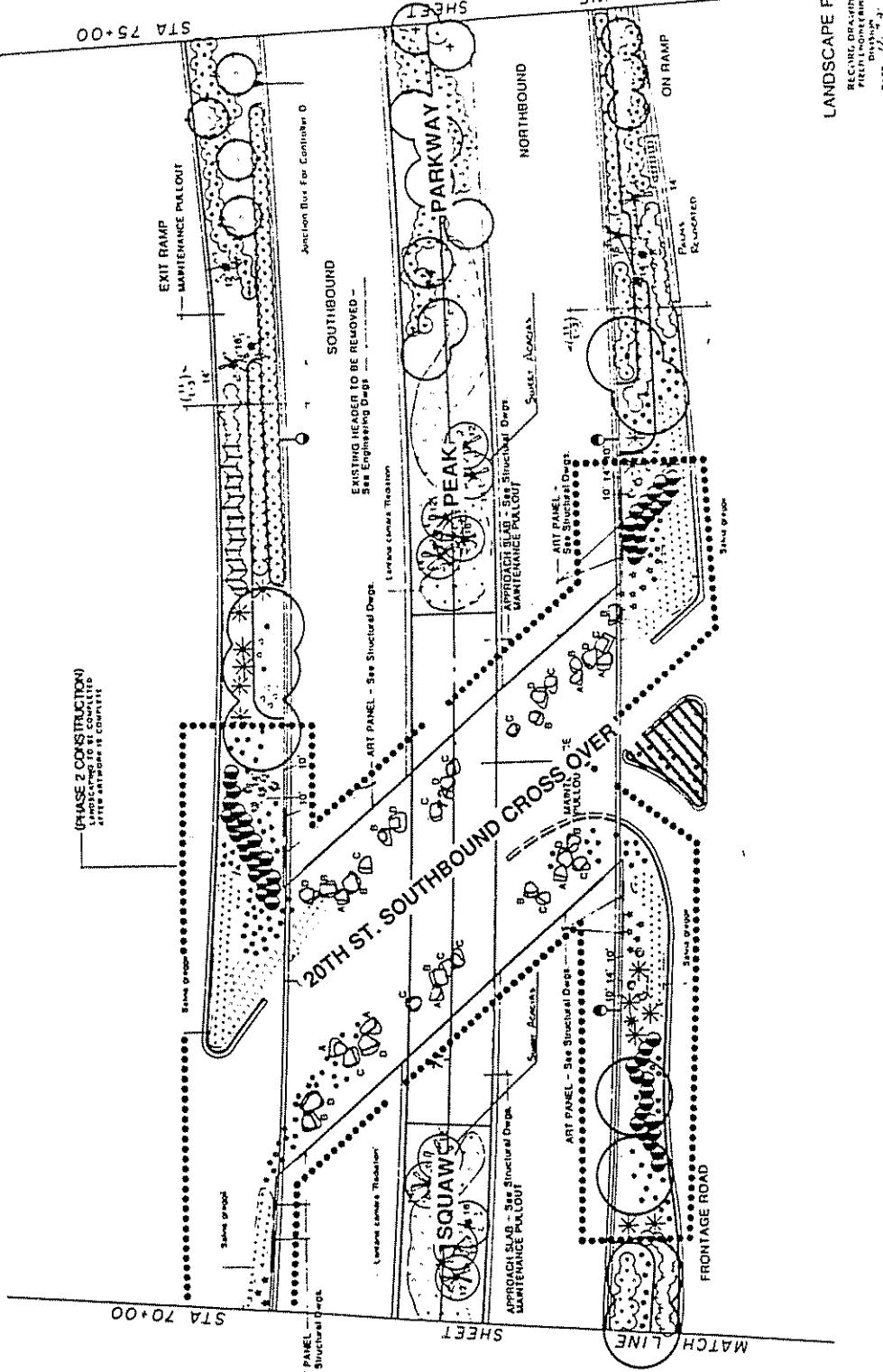
NOTICE OF SUIT TO SUE IN THE STATE OF ARIZONA
FOR THE REMOVAL OF DEFECTIVE STONE
FROM THE PAVEMENT ETC.

PLANT LEGEND

1998



STA 75+00



SUDAN PARKWAY II,
AT THOMAS ROAD / 20TH STREET
PHOENIX STREETS MARICOPA CO

4146-02

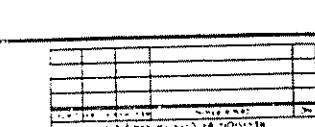
STA

79+00

STA

75+00

MATCH LINE SHEET



EXIT RAMP

THREE ROWS

SOUTHBOUND

EXISTING WILDFLOWERS
BE REMOVED

Engineering Dept.

SQUAW PEAK PARKWAY

NORTHBOUND

ON RAMP

MATCH LINE

PLANT LEGEND

Trees

Bushes & Shrubs

Groundcovers

Accessories

Directional Arrows

Labels

Notes

Scale

Legend

Notes

Labels

Notes

Legend

RECORD DRAWING
FILE NUMBER: 11-100-00000-00000
DATE: 04/15/2014
DRAFTING DIVISION: LANDSCAPE
PLOT NUMBER: 1

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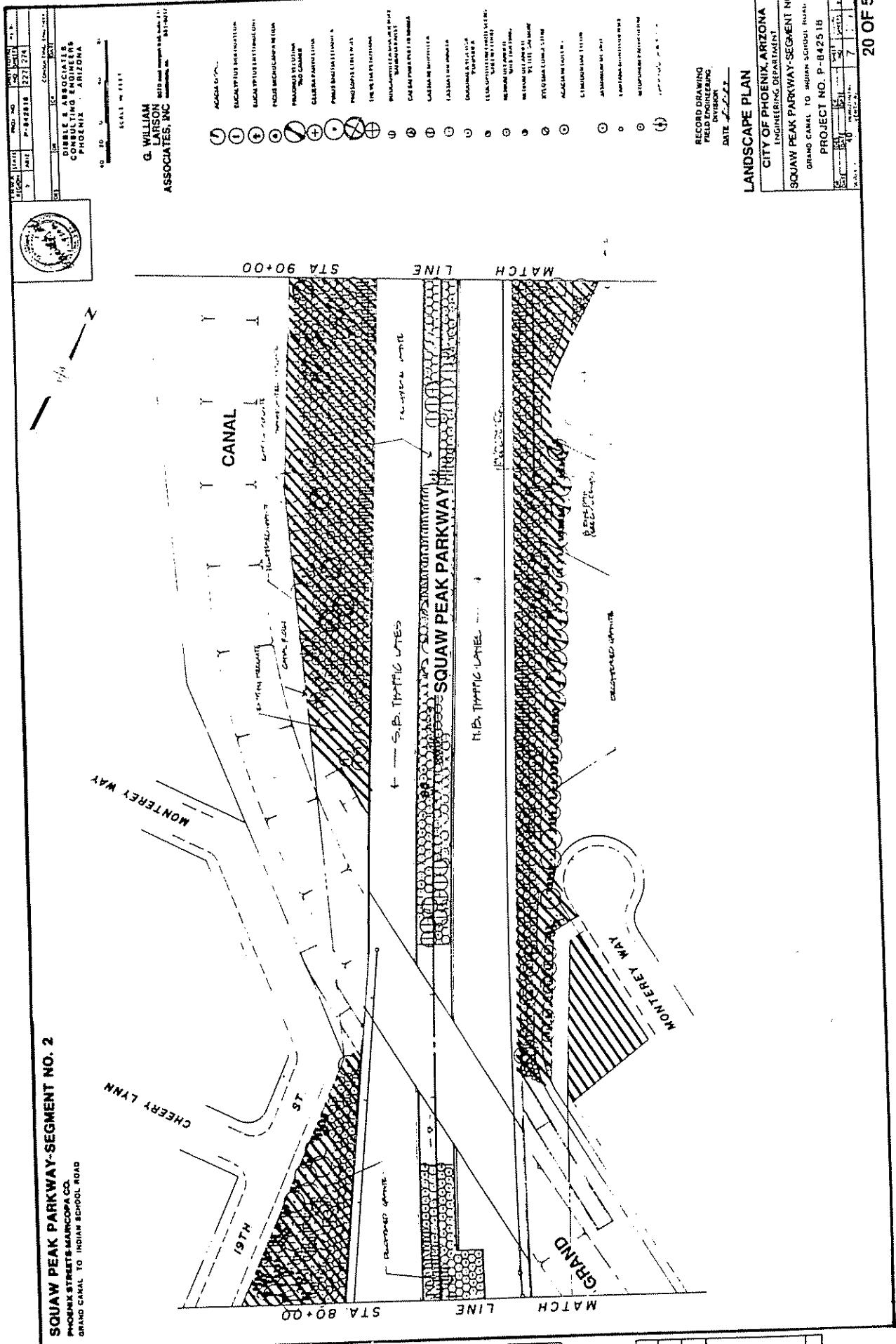
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SUAW PEAK PARKWAY-SEGMENT NO. 4

SCHOOL, MARICOPA CO.
PHOENIX STREET'S MARICOPA CO.
GRAND CANAL 10 INDIAN SCHOOL ROAD

12492-08-23-19-3100 001000X00 00

110-0701344-618 NOLIA A7HC CM

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Page 1

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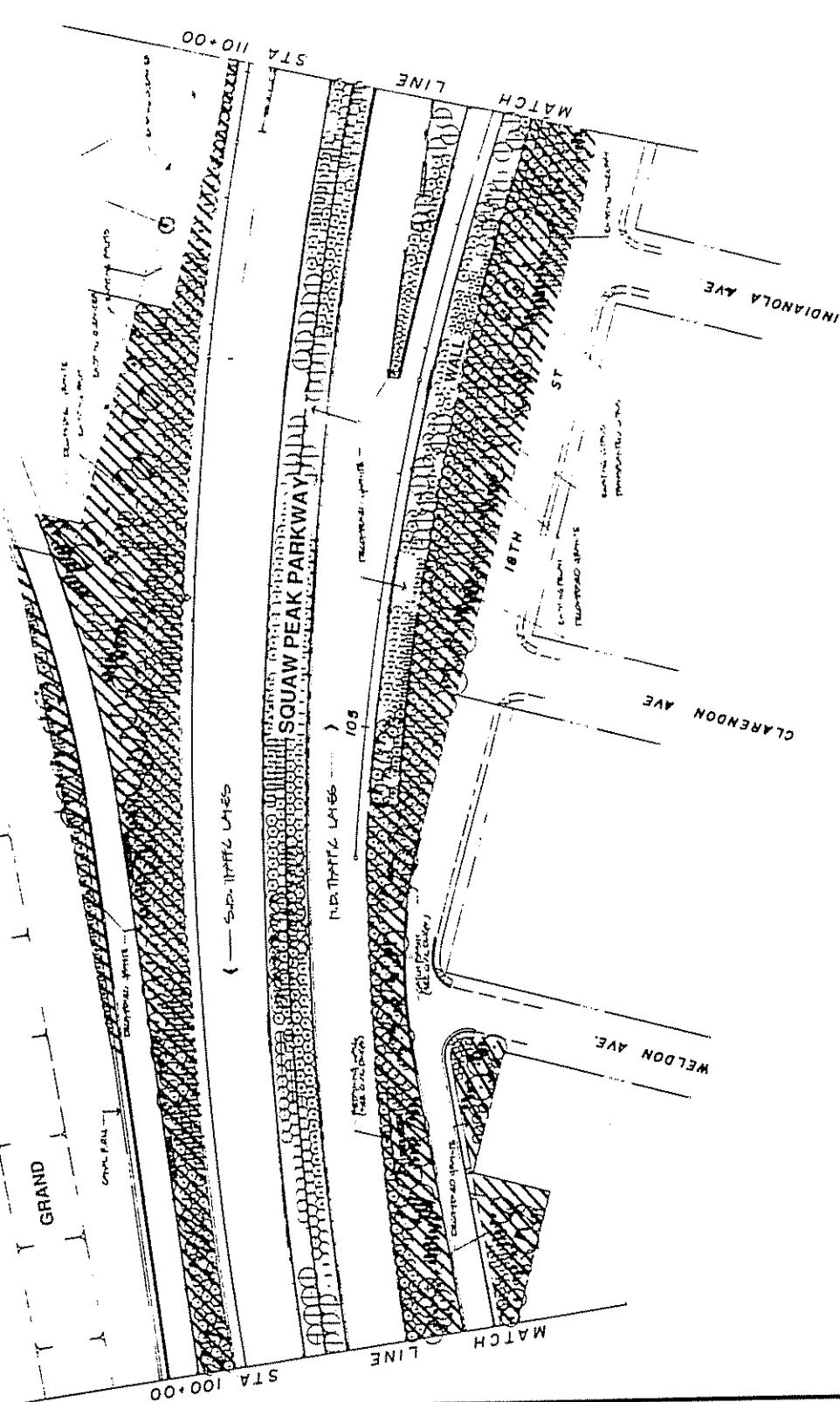
2

G. WILLIAM LARSON & ASSOCIATES, INC., Consulting Engineers

COMO DIBUJAR

CAPE PLAN	
OF PHOENIX, ARIZONA	
MUNICIPAL GOVERNMENT DEPARTMENT OF PLANNING	
CAPE 10 MOUNTAIN SCHOOL ROAD	
PROJECT NO. P-B-2518	
CAPE PARKWAY-SEGMENT	
NAME	ADDRESS
Mr. John C. Johnson	1000 N. 10th Street, Phoenix, Arizona
TELEPHONE	7-1215
MAILING ADDRESS	
TELEGRAM ADDRESS	

22 OF 54



SUJAW PEAK PARKWAY - SEGMENT III
High School Rd. to Highland Ave.
PHOENIX STREET & MARICOPA CO.

SQUAW PEAK PARKWAY - SEGMENT
Inver School Rd. to Highland Ave.
PHOENIX STREETS MARICOPA CO.

Shuler
11



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تہذیب المکار

EASY MASTICATION FENCE

UNARMED KNEE RACK TO
COUCH SLOPE, 1' THIN
DEPTH (NO MOTOR)

	NAME	TYPE	LOCALITY	COLLECTOR
1	<i>Eucalyptus leucoxylon</i> F. Muell.	white leaf eucalyptus		
2	<i>Eucalyptus siderophylloides</i>			
3		redwood red ironbark		
4	<i>Eucalyptus longicornis</i>	long-horned		
5	<i>Eucalyptus fibrosa</i>	fibrous		
6	<i>Eucalyptus obliqua</i>	oblique		
7	<i>Phormium tenax</i>	flax		
8	<i>Acacia fimbriata</i>	fringed wattle		
9	<i>Acacia dealbata</i>	silver wattle		
10	<i>Acacia mearnsii</i>	mimosa wattle		
11	<i>Acacia fimbriata</i>	fringed wattle		
12	<i>Acacia dealbata</i>	silver wattle		
13	<i>Castanea nemoralis</i>	chestnut		
14	<i>Corymbia citrifolia</i>	lemon-scented gum		
15	<i>Leptospermum constrictum</i>	lemon-scented tea tree		
16	<i>Leptospermum laevigatum</i>	smooth tea tree		
17	<i>Leptospermum squamulosum</i>	squamous tea tree		
18	<i>Leptospermum petersonii</i>	petersonii tea tree		
19	<i>Leptospermum gracile</i>	gracile tea tree		

RECORDED DRAWINGS

26 OF 54

SQUAW PEAK PARKWAY - SEGMENT
Indian School Rd. to Highland Ave.
PHOENIX STREETS MARICOPA CO.

Shuler



115-
115-
115-

LANDSCAPE OF IRRIGATION
CITY OF PHOENIX, ARIZONA
ENGINEERING DEPARTMENT
SQUAW PEAK PARKWAY - SEGMENT III
INDIAN SCHOOL TO MARYLAND AVE.
1:12,500
SCALE 1" = 100 FT.



P-85633633953

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W. H. & Sons
London

EXCELENTE MARCOPA CO.

MATCH LINE SHEET 25

STA. 151+00

SOUTHBOUND ON RAMP

END SEGMENT III
BEGIN SEGMENT V-a
STA. 149+80.00

NORTHBOUND OFF RAMP

EXISTING NOUGA WALL

SQUAW PEAK PARKWAY

**SEE CARRY SCAFFOLD LUMBER
DRAWINGS FOR THIS AREA**

18th STREET

SCALE: 1" = 20'

100	100	100	100

11105	8-29-14-110	W21-109-140
WINHOME 40-1112-18-100418		20

LANDSCAPE PLAN

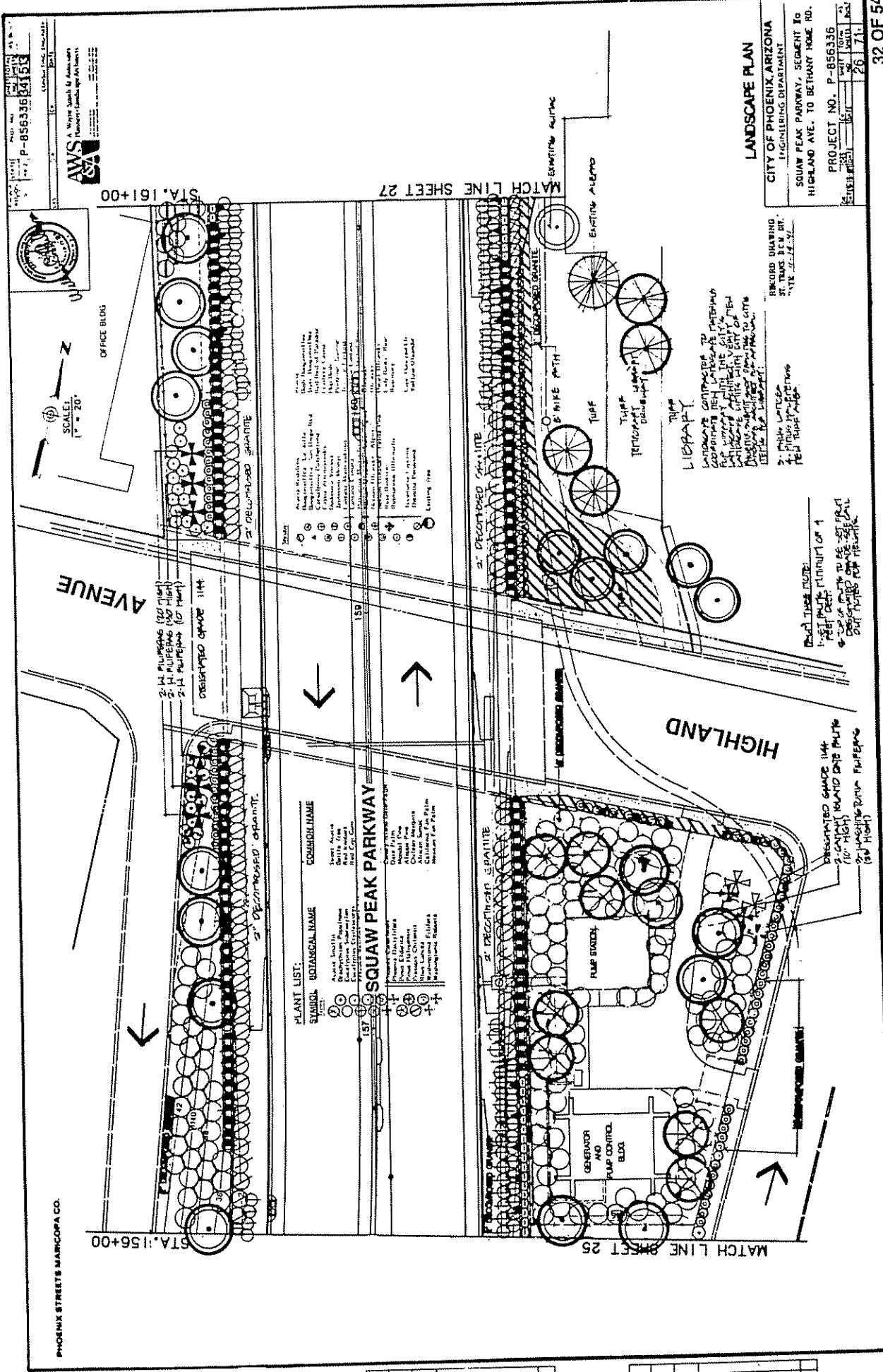
CITY OF PHOENIX, ARIZONA
INCORPORATED 1881

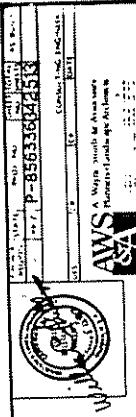
SQUAN PEAK PARKWAY, SEGMENT 3
HIGH AND AVE., TO BETHANY HOME FARM

PROJECT NO. P-856336

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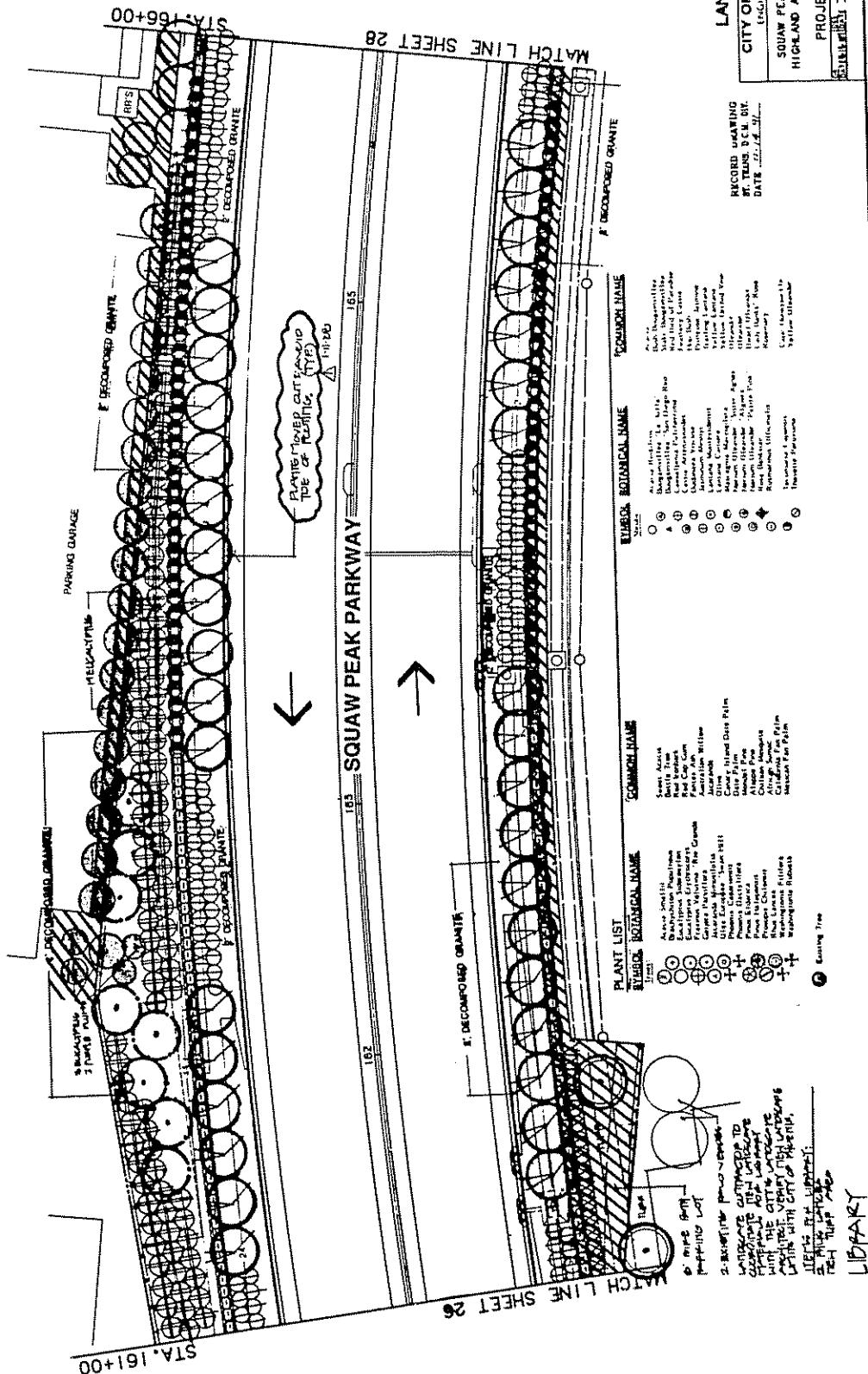
30 OF 54





PIAGENHUK SYSTEMS LTD., 344 MARCH CORP. CO.

— Z
SCALE: 1 : 20.



1st Q	1st Int- -1st	NO 1st 750	CP
2nd Q	2nd Int- -2nd	NO 2nd 750	CP
3rd Q	3rd Int- -3rd	NO 3rd 750	CP
4th Q	4th Int- -4th	NO 4th 750	CP



This detailed site plan for Match Line Sheet 29 illustrates a property boundary line. Key features include:

- SQUAW PEAK FENCE**: A fence line running along the top boundary.
- WROUGHT IRON FENCE**: A fence line running along the left boundary.
- FISH MARKET**: Located near the bottom left corner.
- G A W E S M T**: A shaded area representing ground water elevation.
- DECOMPOSED IRONITE**: A shaded area representing decomposed ironite.
- PASADENA**: Labeled on the right side.
- TRAVERSE LINE**: A line running across the property.
- STATION**: STA. 175+00
- SECTION LINE**: A line running vertically through the property.
- LINE NUMBER**: 1-1-10
- TRANSPLANTED DRAWS**: Shaded areas representing transplanted draws.
- AVENUE**: A road or path running along the top boundary.
- North Arrow**: Indicated by a large arrow pointing upwards.
- Scale Bar**: Shows distances up to 100 feet.

The plan also includes several small circular symbols with numbers (e.g., 1, 2, 3, 4, 5, 6, 7, 8, 9) scattered throughout the property area.

MATCH LINE SHEET 29

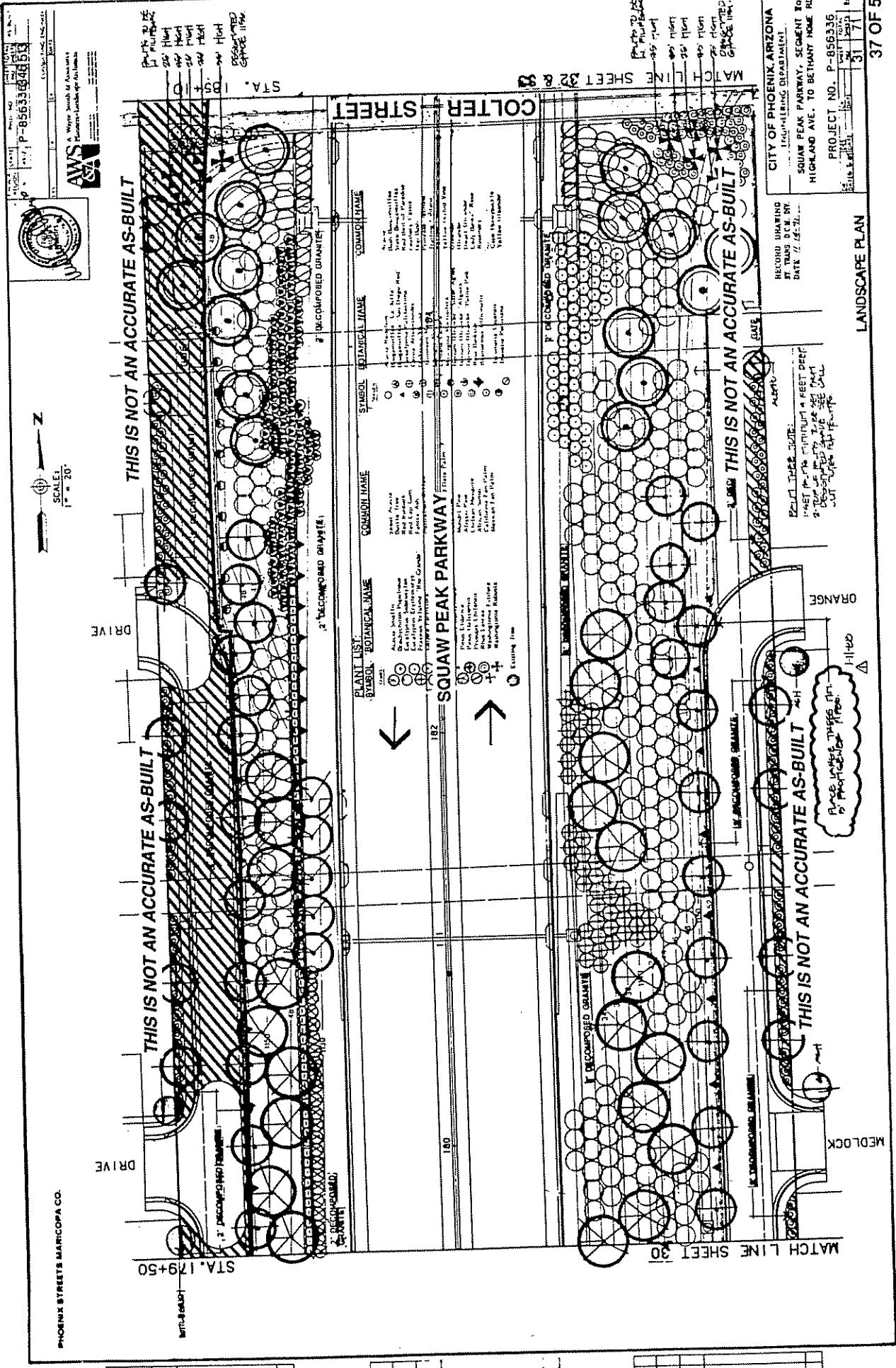
MATCH

**LANDSCAPE PLAN
CITY OF PHOENIX, ARIZONA**

PROJECT NO. P-856336

SQUAW PEAK PARKWAY	SEGMENT TWO
HIGHLAND AVE.	TO BETTERWY HOME RD.

36 OF 54





EXISTING
BAKER BROTHERS
BUILDING

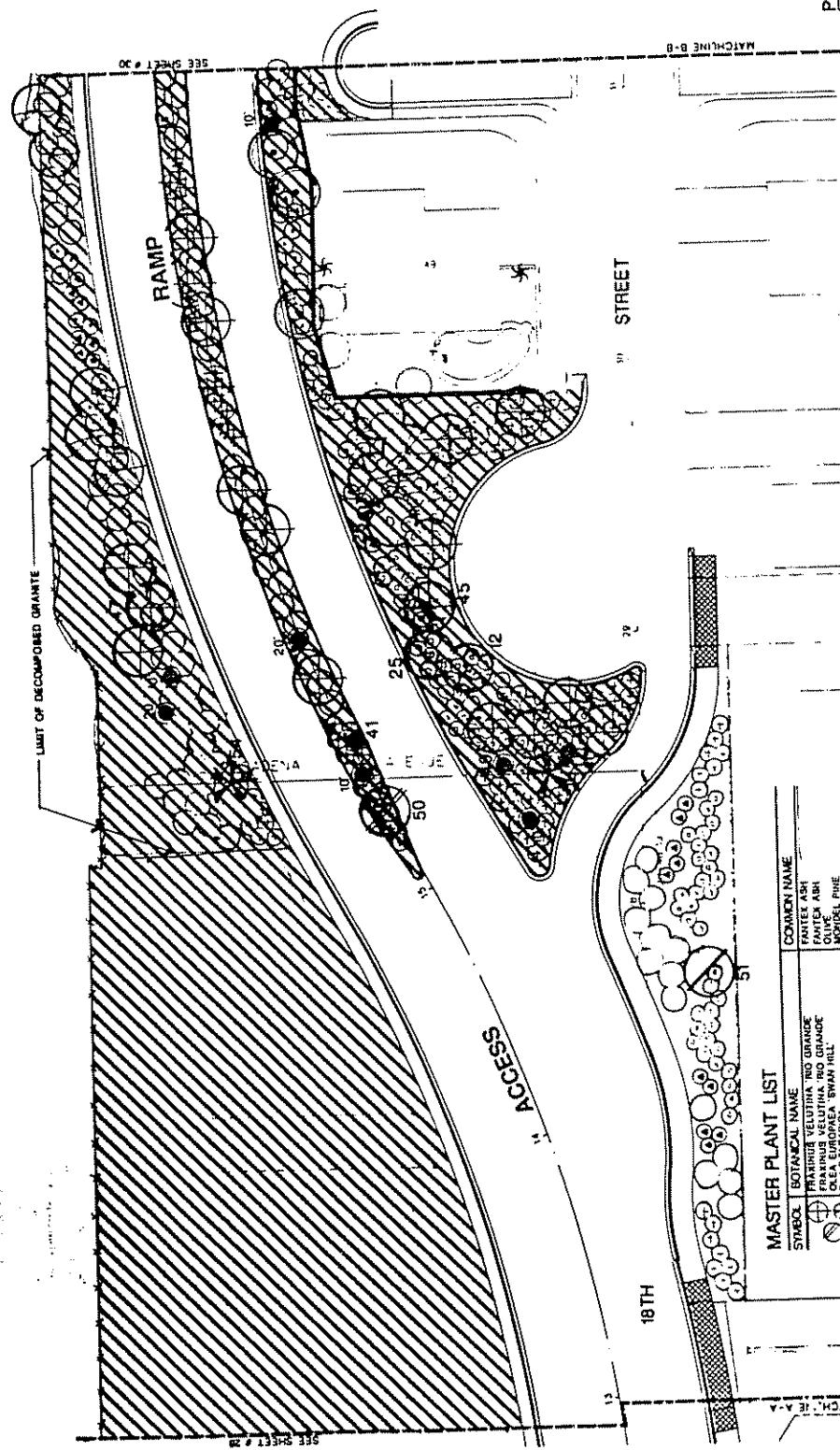
WILDERNESS LANDSCAPE DESIGN FOR
BLAKEN WILDLIFERS IN THE U.S.A.
FOR PLANNERS IN THIS AREA

CAMELBACK

39 OF 54

PLANTING PLAN
CITY OF PHOENIX, ARIZONA
MUNICIPAL GOVERNMENT
P. 896356
COLTER STREET

COLIERS SHERE



PLANTING PLAN

40 OF 54

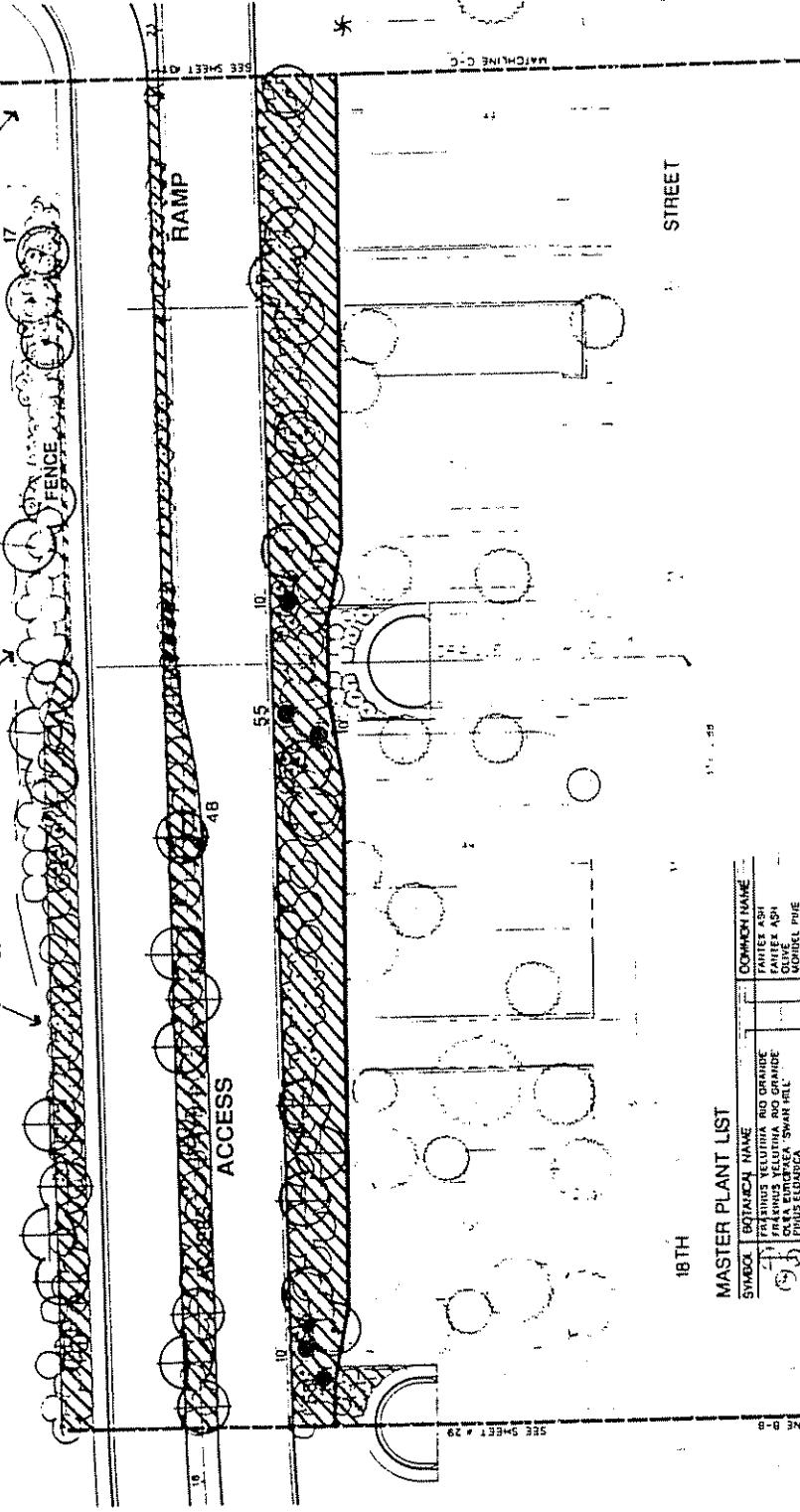
ALL SALVAGED AND RELOCATED TREES AND PALMS
ARE SHADED AND OR NUMBERED TO CORRESPOND
WITH SALVAGE PLANS. SHEETS 24-27.

MASTER PLANT LIST		COMMON NAME
BOTANICAL NAME	SYMBOL	
<i>FRAUINIA VELUTINA</i> (T. & G.) BENTON	(+)	PANTER ASH
<i>FRAUINIA VELUTINA</i> (T. & G.) BENTON	(-)	THREE LEAF ASH
<i>CREA LUDIGII</i> SWAN	(+)	MONTICELLO PINE
<i>CREA LUDIGII</i> SWAN	(-)	AFRICAN SUGAR PALM
<i>RHUS LANCEA</i>	(+)	MEXICAN FAN PALM
<i>RHUS LANCEA</i>	(-)	MEXICAN FAN PALM
<i>WASHIURHOA FILIFERA</i>	(+)	INDIAN ROSEBUSH
<i>WASHIURHOA FILIFERA</i>	(-)	INDIAN ROSEBUSH
<i>ASAGIA TEGON</i>	(+)	BOUGHVILLEA
<i>ASAGIA TEGON</i>	(-)	LANTANA CAJANA
<i>BOUGHVILLEA</i>	(+)	LANTANA CAJANA
<i>BOUGHVILLEA</i>	(-)	MONTIEVITA 1999
<i>HEMIGLAUCIA OLEACEA</i>	(+)	REGAL OLIVE
<i>HEMIGLAUCIA OLEACEA</i>	(-)	PETITE PLUM
<i>VITIA ALNUS CASTUS</i>	(+)	VITA ALNUS CASTUS
<i>VITIA ALNUS CASTUS</i>	(-)	JUGLANS MORA
<i>STEVIA REBERRICA</i>	(+)	STEVE'S HERB
<i>DECODEPHTON GRANATI</i>	(-)	DECODEPHTON GRANATI

STEEL HEAVER
TONG (TONG)
DECOMPOSED GRANITE

REFER TO SOCIAN PEAK PARKWAY LANDSCAPE
PLANS PHOENIX PROJECT #5513M AREA
SHEET #3 FOR PLANTING IN THIS AREA

LIMIT OF DECOMPOSED GRANITE



STREET

18TH

MACHTLINE G-C

335

SHEET #29

MASTER PLANT LIST

SYMBOL	COMMON NAME
(S)	FRASER YEW/THUJA NO GRANITE
(C)	CEDAR/ELDERBERRY NO GRANITE
(P)	CHINESE CEDAR/SMN PAL
(N)	PHNU SUEAC
(R)	RHUB LANCEA
(W)	WHEAT LANCEA
(E)	EUFERIA
(W)	WASHNGTNIA RUBUSTA
(D)	DODONIA/TEA LA JOLAY
(C)	CEASALPHIA PUCHENINIA
(L)	LANTANA MONTEVERDENSIS
(A)	AGAVE ANTHILLARIA
(P)	PETITE PLUM
(R)	INDIA BANKSIA
(V)	VITEX AGNUS CASTUS
(I)	INGLANT MORA
(S)	STEEL HEADERS
	TURF SEED
	DECOMPOSED GRANITE

MACHTLINE B-B

SHEET #28

STREET	W.D.	H.D.	W.D.	H.D.
COLTER STREET	30'	30'	30'	30'

ALL SALVAGED AND RELOCATED TREES AND PALMS
ARE SHARED AND ORIGIN UNKNOWN TO CORRESPOND
WITH SALVAGE PLANS, SHEETS 24-27.



PLANTING PLAN	CITY OF PHOENIX, ARIZONA
COLTER STREET	COLTER STREET
ACCESS RAMP	ACCESS RAMP

REFER TO SQUAW PEAK PARKWAY LANDSCAPE
PLANS PROJECT #855336
SHEET #3 FOR PLANTING IN THIS AREA

REFER TO SQUAW PEAK PARKWAY LANDSCAPE
PLANTS PHOENIX PROJECT #05316
SHEET #3 FOR PLANTING IN THIS AREA

卷之三

STREET

REFER TO SQUAW PEAK PARKWAY LANDSCAPE
PLANTS PHOENIX PROJECT #05316
SHEET #3 FOR PLANTING IN THIS AREA

REVIEW ARTICLE

-DELINEATED IN FIELD
BY HEADER OR MARKER

A 5

STREET

130

MASTER PLANT LIST

SYNOPSIS	ORIGINAL NAME	COPAKON NAME
•	TRIANGULAR VELVET IN GRANITE WITH IRREGULAR SPOTS OF WHITE MARBLE	FANTASY ASH
○	ROCKS FILAMENTARIA	OLIVE DINE
○	ROCKS L. AFRICA	AFRICAN SUMAC
●	W. SODIGITIFORME FILIFORMIA	CAUCASIAN PALM
●	W. SODIGITIFORME RUGOSA	MEXICAN PALM
●	W. SODIGITIFORME VENENA	AFRICA CLANDOLEA
○	BIGOGNAVILLE LA JOLLA	THE NEED OF FIREHOUSE
○	COLLAGENOID POLYCHIRIA	ITALIAN LANTANA
○	L. HUMANA CILIATA	ITALIAN LILAC
○	H. BURMEISTERAE FELITE PHALA	ITALIAN LILAC
○	J. HUMANS INCENSUS CASTUS	LADY BIRDS ROSE
○	J. HUMANS INCENSUS INCENSUS	UMPA'S PETITE
○	J. HUMANS INCENSUS INCENSUS	BLACK WALNUT
		REFRESH ONE EQUAL PARTS ESTATE VARIETY OF EACH OOD

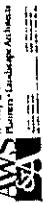


ALL SALVAGED AND RELOCATED TREES AND PALMS
ARE SHADED AND/OR NUMBERED TO CORRESPOND
WITH SALVAGE PLANS. SHEET 15 OF 24-27.

42 OF 45
54

PHOENIX STREETS MANGRPA CO.

SCALE:
1" = 20'



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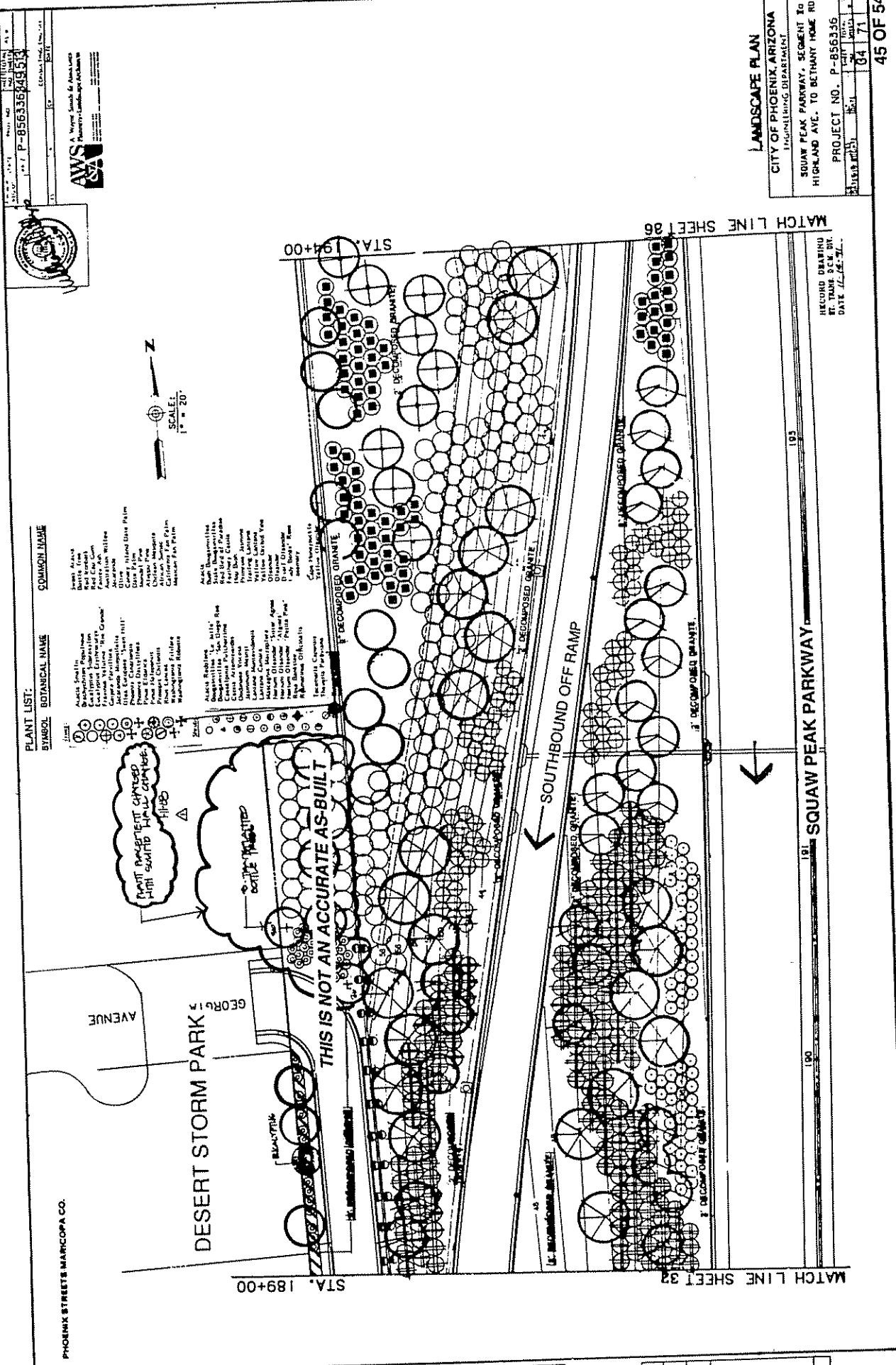
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PHOENIX STREET MANUFACTORY CO.

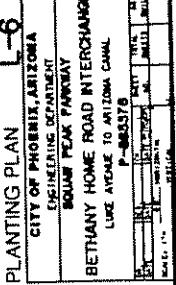
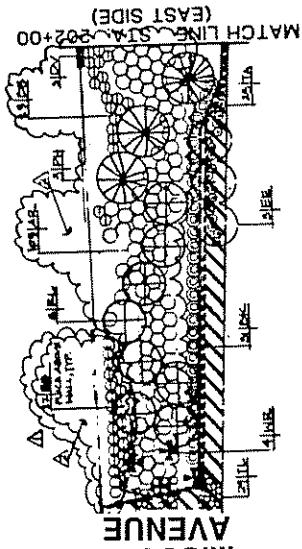
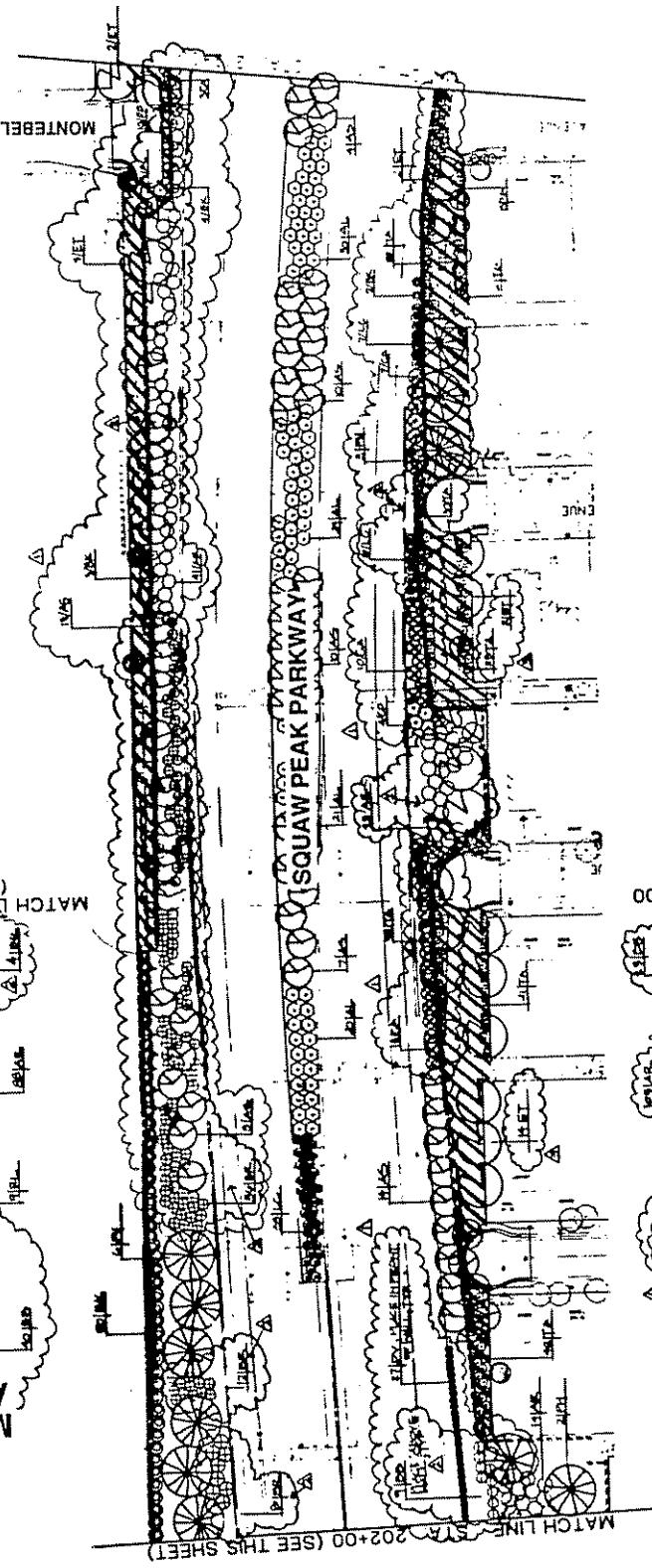
STREET	NAME	LINE	TYPE	WIDE	WIDE	WIDE
1	MISSOURI AVENUE	202+00	AS IS	41'0"	41'0"	41'0"
2	SQUAW PEAK PARKWAY	202+00	AS IS	41'0"	41'0"	41'0"
3	MONTEBELLO AVE.	202+00	AS IS	41'0"	41'0"	41'0"
4	MISSOURI AVENUE	202+00	AS IS	41'0"	41'0"	41'0"



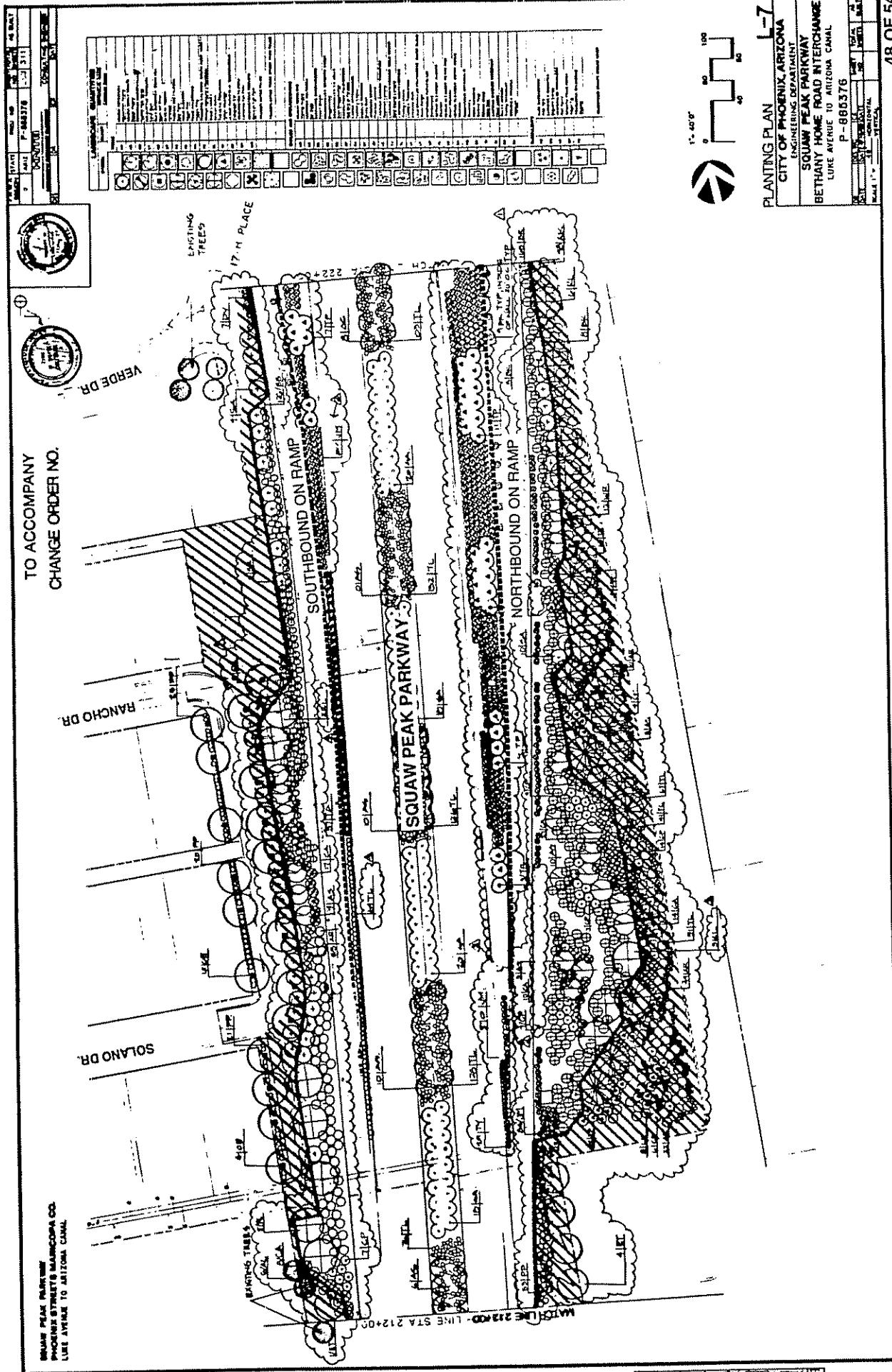
TO ACCOMPANY
CHANGE ORDER NO.

MISSOURI AVENUE
SQUAW PEAK PARKWAY
MONTEBELLO AVE.
MISSOURI AVENUE
SQUAW PEAK PARKWAY
MONTEBELLO AVE.

MISSOURI AVENUE
SQUAW PEAK PARKWAY
MONTEBELLO AVE.
MISSOURI AVENUE
SQUAW PEAK PARKWAY
MONTEBELLO AVE.



AV. 100' PLANTING POSITION	AV. 200' PLANTING POSITION	AV. 300' PLANTING POSITION
NAT	NAT	NAT
NET	NET	NET
LURE	LURE	LURE
41'0"	41'0"	10'
202+00	202+00	



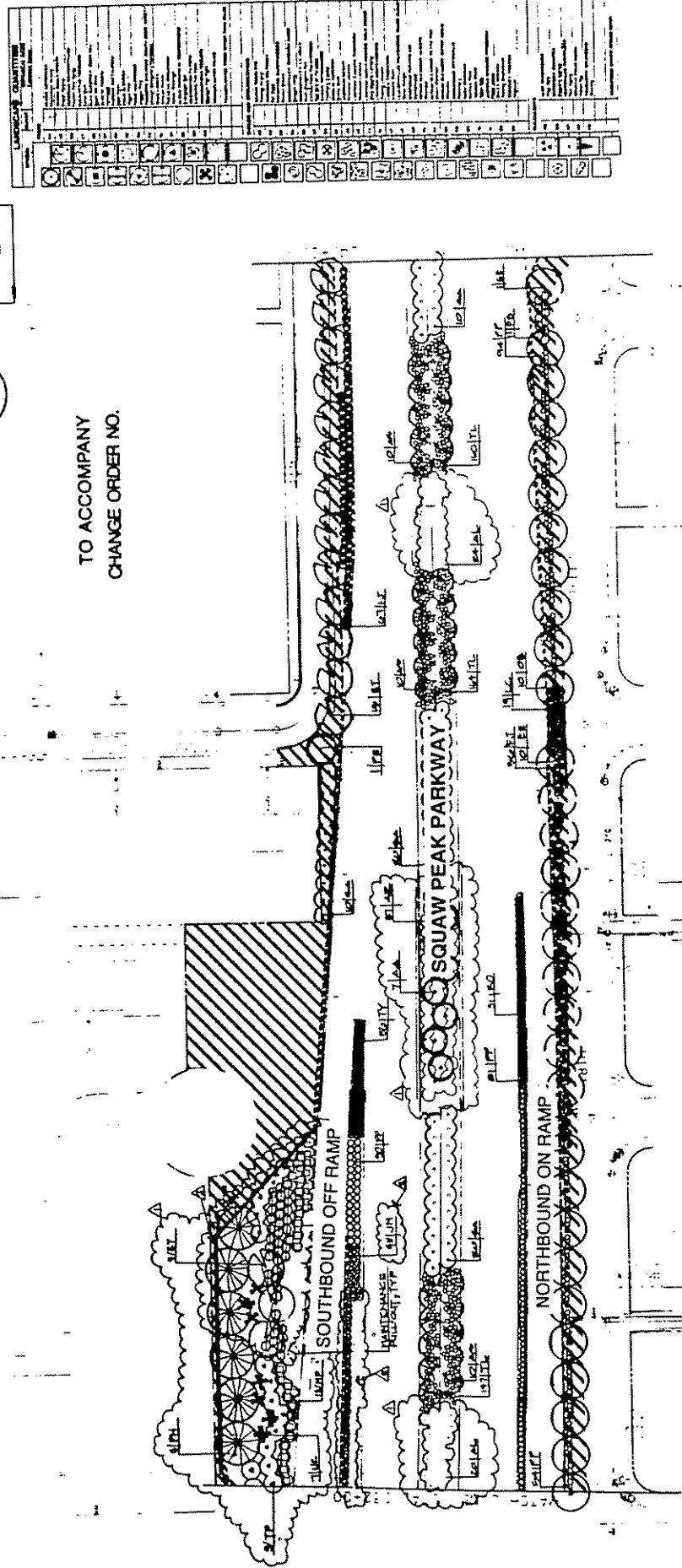
TO ACCOMPANY
CHANGE ORDER NO.



LINE	STREET	ROAD NUMBER	SECTION NUMBER	AS BUILT
1	CLAREMONT AVE.	P-488376	203-311	
2	ROSE LN.			
3	KIEM DR.			
4	BERRIDGE LN.			

ROBAIN PEAK PARKWAY
PHOENIX STREETS MARICOPA CO.
LINE AVENUE TO ARIZONA CANAL

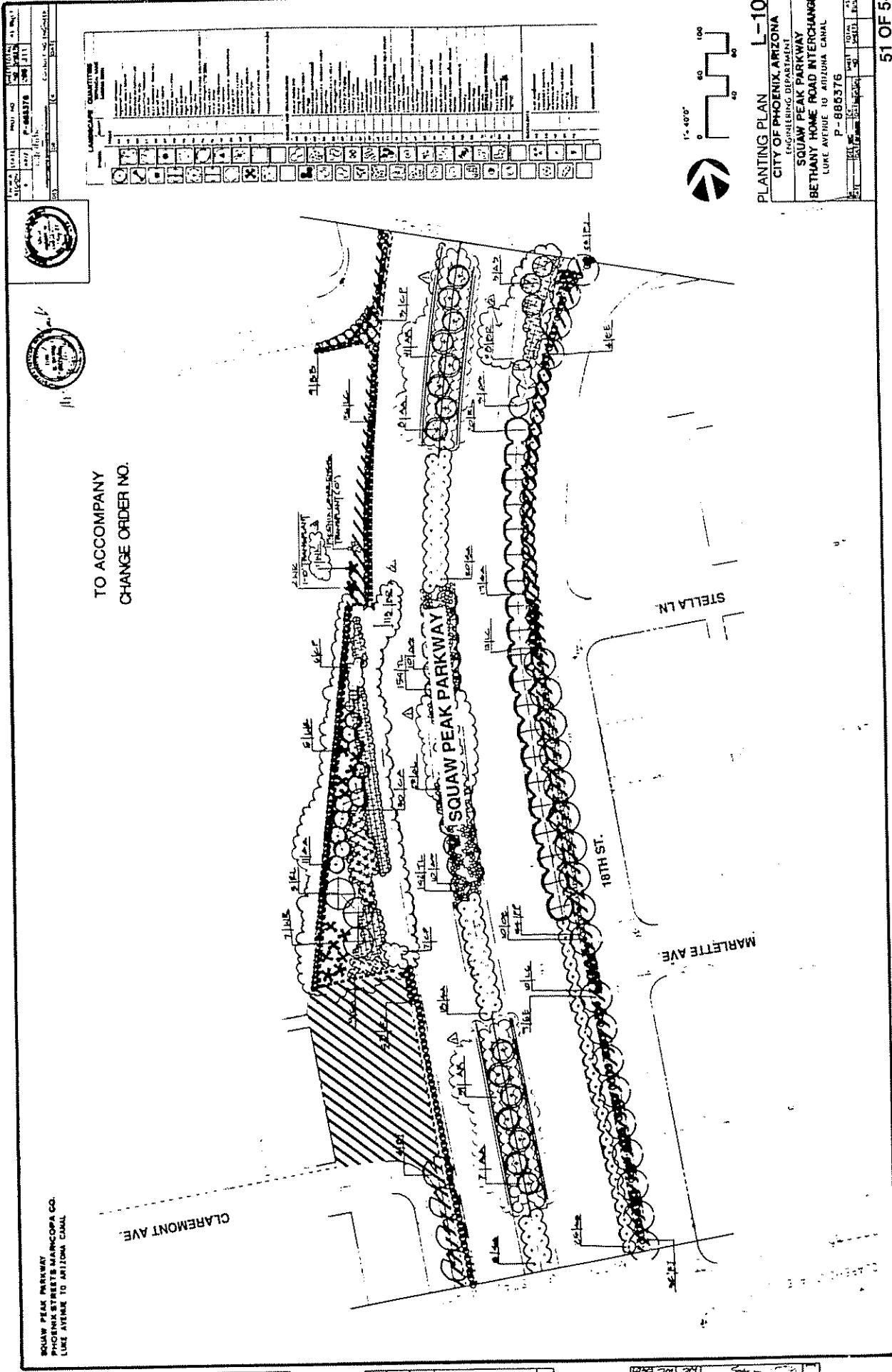
TO ACCOMPANY
CHANGE ORDER NO.

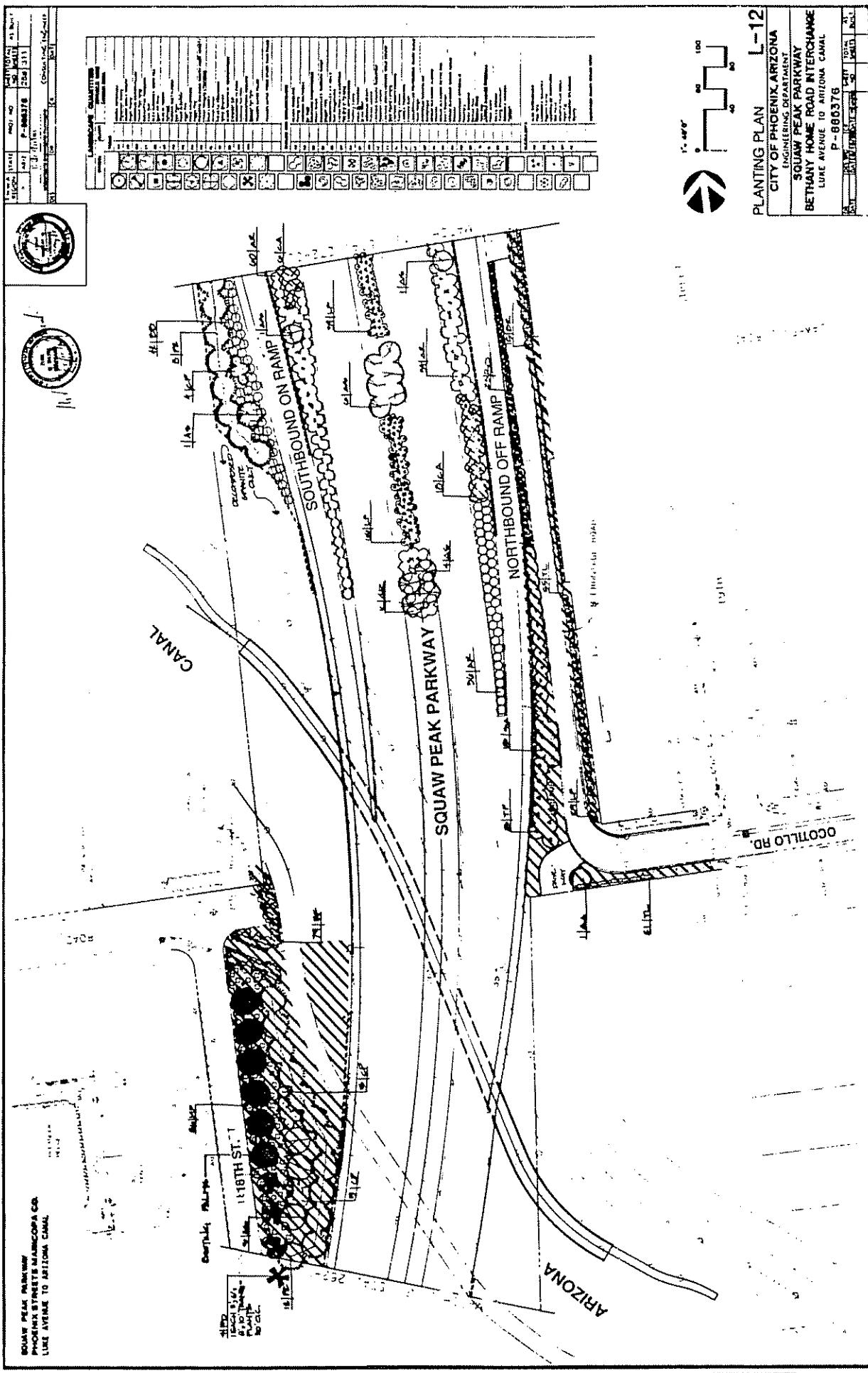


SECTION NO.	NAME OF CITY OR TOWNSHIP	SECTION NO.	NAME OF CITY OR TOWNSHIP
1	CLAREMONT AVE.	2	ROSE LN.
3	KIEM DR.	4	BERRIDGE LN.
5	SQUAW PEAK PARKWAY	6	CLAREMONT AVE.
7	ROBAIN PEAK PARKWAY	8	CLAREMONT AVE.

SECTION NO.	NAME OF CITY OR TOWNSHIP	SECTION NO.	NAME OF CITY OR TOWNSHIP
1	CLAREMONT AVE.	2	ROSE LN.
3	KIEM DR.	4	BERRIDGE LN.
5	SQUAW PEAK PARKWAY	6	CLAREMONT AVE.
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7	ROBAIN PEAK PARKWAY	8	CLAREMONT AVE.





53 OF 54

SQUAW PEAK PARKWAY
PHOENIX STREETS MARICOPA CO.
LINE AVENUE TO ARIZONA CANAL

THIS IS NOT AN ACCURATE AS-BUILT
FLAT 14-222. 14-223.

CITY OF PHOENIX
TO MAINTAIN

SOUTHBOUND ON RAMP

NORTHBOUND OFF RAMP

REFER TO LANDSCAPE
MAINTENANCE AGREEMENT
PROJECT 600-2-505
JPA 91-62

TO ACCOMPANY
CHANGE ORDER NO.



AVENUE

CITY OF PHOENIX
TO MAINTAIN
decorative planting

GLENDALE

"LANDSCAPING NORTH OF THIS
LINE NOT PART OF THIS
PROJECT, N.I.C."

PLANTING PLAN L-13

CITY OF PHOENIX, ARIZONA
ENGINEERING DEPARTMENT
SQUAW PEAK PARKWAY
BETHANY HOME ROAD INTERCHANGE
LINE AVENUE TO ARIZONA CANAL
P-880376



LAMBE ROAD

19TH

STREET

14

54 OF 54

RESOLUTION

BE IT RESOLVED on this 30th day of January 1992, that I, CHARLES E. COWAN, as Director of the Arizona Department of Transportation, have determined that it is in the best interests of the State of Arizona that the Department of Transportation, acting by and through the Highways Division, to enter into an agreement with the City of Phoenix for the purpose of defining landscape maintenance responsibilities for the Squaw Peak Highway from McDowell Road to Glendale Avenue.

Therefore, authorization is hereby granted to draft said agreement which, upon completion, shall be submitted for approval and execution by the Deputy State Engineer.

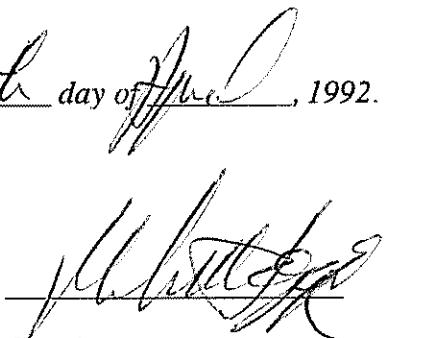
Ray Ellis
cc: CHARLES E. COWAN, Director
Arizona Department of
Transportation

JPA 92-23

APPROVAL OF THE PHOENIX CITY ATTORNEY

I have reviewed the above referenced proposed intergovernmental agreement, between the DEPARTMENT OF TRANSPORTATION, HIGHWAYS DIVISION and the CITY OF PHOENIX, and declare this agreement to be in proper form and within the powers and authority granted to the City under the laws of the State of Arizona and the City Charter.

DATED this 7th day of February, 1992.


ACTING City Attorney

1979j

GREEN — CITY CLERK
 WHITE — CITY ATTORNEY
 BLUE — CITY MANAGER
 PINK — ACCOUNTS NOTIFICATION
 CANARY — DEPARTMENT NOTIFICATION
 BUFF — DEPARTMENT FILE COPY

CITY OF PHOENIX, ARIZONA

REQUEST FOR COUNCIL ACTION

ALL RCAS MUST BE IN THE CITY MANAGER'S OFFICE BY NOON ON THE TUESDAY SEVEN DAYS BEFORE THE FORMAL CITY COUNCIL MEETING WITH ALL REQUIRED SIGNATURES COMPLETE THIS FORM PER M.P. 1906

1 To the City Manager:

DATE January 28, 1992

THE FOLLOWING COUNCIL ACTION IS HEREBY REQUESTED: ORDINANCE RESOLUTION FORMAL ACTION
 MASTER MAINTENANCE ADDENDUM WITH
 STATE OF ARIZONA
 CITY COUNCIL DISTRICT 3, 6, and 8

1. Squaw Peak Parkway - McDowell Road to Glendale Avenue (S.R. 51)

Request to authorize the City Manager to enter into an agreement with the State of Arizona through its Department of Transportation to assume the maintenance of the roadway and landscape improvements along the Squaw Peak Parkway. This agreement will be an addendum to the Citywide Master Maintenance Agreement.

This is the turn over the maintenance of the Squaw Peak Parkway from the City of Phoenix to the Arizona Department of Transportation including roadway structures, drainage facilities, landscaping, and other roadway related facilities (excluding traffic signals, wrought iron fencing, artwork design and mural paintings and certain drainage facilities). This agreement will turn over the roadway Right-of-Way to the Arizona Department of Transportation for maintenance. This completes an agreement between the City of Phoenix and the Arizona Department of Transportation concerning the transfer of Buckeye Road and Van Buren Street (within City limits) to the City of Phoenix for the transfer of the Squaw Peak Parkway to the Arizona Department of Transportation. This transfer of maintenance will save the City approximately \$8,000 per month in future years. The City will continue to maintain the landscape outside of the walls and will also maintain the wrought iron fencing and artwork along the entire length of the Parkway.

This project is being coordinated through the Street Transportation Department Freeway Coordination Office. Funds for water and landscaping maintenance have been budgeted for the areas remaining under City maintenance.

2 Bid Bond (Surety) Required? <input type="checkbox"/> Yes <input type="checkbox"/> No		3 Bond submitted by low bidder? <input type="checkbox"/> YES <input type="checkbox"/> NO		4 Performance Bond (Surety) Required? \$ _____																			
5 SOURCE OF FUNDS																							
<table border="1"> <thead> <tr> <th>INDEX CODE</th> <th>SUBOBJECT</th> <th>PROJECT</th> <th colspan="3"></th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td colspan="3"></td> </tr> <tr> <td colspan="6"> <input type="checkbox"/> BUDGETED <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> CONTINGENCY </td> </tr> </tbody> </table>						INDEX CODE	SUBOBJECT	PROJECT										<input type="checkbox"/> BUDGETED <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> CONTINGENCY					
INDEX CODE	SUBOBJECT	PROJECT																					
<input type="checkbox"/> BUDGETED <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> CONTINGENCY																							
6 Emergency Clause? <input type="checkbox"/> YES <input type="checkbox"/> NO		7. Requested by: R. Bortfeld 55817		13 Approved as to availability of funds: _____																			
IF LESS THAN FIVE COUNCIL MEMBERS ARE PRESENT <input type="checkbox"/> CONTINUE ONE WEEK <input type="checkbox"/> ADOPT WITHOUT EMERGENCY CLAUSE		8 WP Document #: _____		MANAGEMENT & BUDGET DIRECTOR																			
10 Formal contract required? <input type="checkbox"/> Yes <input type="checkbox"/> No		11 Requisition #: _____		14 Approved: _____																			
Previous contract #: _____				CITY MANAGER																			
15 Council action taken: Formal action: RESOLUTION NO. _____ ORDINANCE NO. _____ DATE _____ 19_____																							
CONTRACT NO. _____ CITY CLERK'S FILE NO. _____																							



STATE OF ARIZONA

GRANT WOODS
ATTORNEY GENERAL

OFFICE OF THE ATTORNEY GENERAL

1275 WEST WASHINGTON PHOENIX 85007

MAIN PHONE 542-5035
TELECOPIER 542-4085

May 2, 1992

INTERGOVERNMENTAL AGREEMENT
DETERMINATION

A. G. Contract No. KR92-0213-TRN, an agreement between public agencies, has been reviewed pursuant to A.R.S. §11-952, as amended, by the undersigned Assistant Attorney General who has determined that it is in the proper form and is within the powers and authority granted to the State of Arizona.

No opinion is expressed as to the authority of the remaining parties, other than the State or its agencies, to enter into said agreement.

DATED this 1st day of May, 1992.

GRANT WOODS
Attorney General

A handwritten signature in black ink, appearing to read "James R. Redpath".

JAMES R. REDPATH
Assistant Attorney General
Transportation Section

JRR:ls
7333G/59